SOUTHERN CALIFORNIA



Main Office

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Los Angelies • Danies Marafeouri, Calabares • Inol.
Weits, Los Angelies • Bob Wasseffant, Diendale •
Beatste, Ture, Los Angelies Dantais Zine, Los Angeles.

Orange County: Chris North, Grange County Lou Book, Tunin + Art Brown, Duma Pers + Bichard Chaest, Archeim + Debble Cous, Hurtington Besch + Cathyri Gethung, Leguns Niguel + Richard Disen, Lake Furest + Alta Coles, La Paulse • Boy Petry, Bree • Martiell Plac, Ins. Alartico • 3od Ridgewoy, Newport Breett

Exemide County: Morion Albley, Exempler County - Termas Ruckley, Lake Elektron - Stocke Flickinger, Moreon Valley - Ron Loveldge, Exempler - Grey Pattis, Cambellat City - Ron Debate - County - Ron County - Ron Soberts, Temerala

Sax Bernardino County: Prof. Biants, Say Bernardino County + Bis Alexandrin, Randho Cucarrongo + Lowert Burgratt, Nort of Apple Valley + Lowertor Date, Sentow + Lee Ann Garda, Good Terrare + Susan Longrille, San Samurdino + Gary Chitt. Ontario + Deborah Rubanton, Katha

Venture County: justy Miliela, Venture County + Gren Records, Simi Valley + Carl Morencuse, Sen Burnavertura - Toni Young, Port riverense

Orange County Transportation Authority: s Smith, Grange County

Riverside County Transportation Commissions Emilio Lowe, Humat

Ventura County Transportation Commission; Sili



Treasiles Negative Pages

SOUTHERN CALIFORNIA



INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

October 16 - 31, 2004

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period October 16 through October 31, 2004. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **November 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12th Floor Los Angeles, CA 90017-3435

Telephone:

(213) 236-1800 (213) 236-1963

Fax:

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The IGR Section has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scaq.ca.gov/igr.

SCAG Clearinghouse Report: Documents Received: 10/16/04 - 10/31/04 Report Printed: 11/3/2004

| | | | D. I. | 0 | |
|-----------|-------------------|-----------|-------------|-------------|---|
| SCAG | Document | 0 | Date | Comment | Land Amount |
| ID Number | Туре | County | Received | Date Due | Lead Agency |
| 120040700 | FIN | LA | 10/18/2004 | N/A | City of Industry |
| 120040700 | EIR | OR | 10/18/2004 | 11/29/2004 | City of Santa Ana |
| 120040701 | NEG | OR | 10/18/2004 | 11/3/2004 | City of Orange |
| 120040702 | PMT | RIV | 10/18/2004 | 11/23/2004 | City of Murrieta |
| | PMT | RIV | 10/18/2004 | 11/12/2004 | Forecast Homes |
| 120040704 | | • | | 11/12/2004 | Eastern Municipal Water District |
| 120040705 | PMT | RIV | 10/18/2004 | | U.S. Army Corps of Engineers |
| 120040706 | PMT | OTHER | 10/18/2004 | 11/17/2004 | |
| 120040707 | NOP | IMP | 10/19/2004 | 11/19/2004 | City of El Centro |
| 120040708 | NOP | RIV | 10/19/2004 | 11/19/2004 | Murrieta Valley Unified School District |
| 120040709 | FIN | LA | 10/19/2004 | N/A | Los Angeles Co. Dept. of Public Works |
| 120040710 | EIR | RIV | 10/19/2004 | 12/7/2004 | Riverside Co. Transportation & Land |
| | | | 40/00/0004 | | Management Agency |
| 120040711 | FDG | VEN | 10/20/2004 | N/A | Ventura Co. Trans. Commission |
| 120040712 | FDG | VEN | 10/20/2004 | N/A | Ventura Co. Trans. Commission |
| 120040713 | NOP | LA | 10/20/2004 | 11/5/2004 | City of Long Beach |
| 120040714 | EIR | RIV | 10/20/2004 | 12/3/2004 | Riverside Co. Planning Dept. |
| 120040715 | NEG | RIV | 10/20/2004 | 11/22/2004 | City of Banning |
| 120040716 | NOP | LA | 10/20/2004 | 11/15/2004 | City of Pasadena |
| 120040717 | PMT | OTHER | 10/21/2004 | 11/17/2004 | U.S. Army Corps of Engineers |
| 120040718 | EIR | LA | 10/22/2004 | 12/6/2004 | City of Lynwood |
| 120040719 | EIR | OR | 10/22/2004 | 12/6/2004 | City of Orange |
| 120040720 | NOP | LA | 10/22/2004 | 11/19/2004 | City of LA Dept. of City Planning |
| 120040721 | EIR | LA | 10/22/2004 | 12/6/2004 | City of LA Dept. of City Planning |
| 120040722 | EA | MULTI | 10/22/2004 | 12/7/2004 | SCAQMD |
| 120040723 | NOP | LA | 10/25/2004 | 11/25/2004 | LA Co. Regional Planning Dept. |
| 120040724 | F!N | SB | 10/25/2004 | N/A | Victor Valley Wastewater Reclamation |
| | | | | | Authority |
| 120040725 | NEG | LA | 10/25/2004 | 11/11/2004 | City of San Gabriel |
| 120040726 | EIR | RIV | 10/25/2004 | 12/10/2004 | Riverside Co. Transportation & Land |
| | | | | | Management Agency |
| 120040727 | EA | MULTI | 10/25/2004 | 12/7/2004 | SCAQMD |
| 120040728 | PMT | SING | 10/26/2004 | 11/17/2004 | U.S. Army Corps of Engineers |
| 120040729 | PMT | SING | 10/26/2004 | 11/24/2004 | U.S. Army Corps of Engineers |
| 120040730 | PMT | RIV | 10/26/2004 | 11/22/2004 | U.S. Army Corps of Engineers |
| 120040731 | NOP | OR | 10/26/2004 | 11/25/2004 | County of Orange |
| 120040732 | NOP | LA | 10/26/2004 | 11/24/2004 | City of Los Angeles |
| 120040733 | FDG | SB | 10/27/2004 | N/A | Lucerne Valley Domestic Violence |
| (20010100 | , | | | | Outreach, Inc. |
| 120040734 | JD | | 10/27/2004 | 12/3/2004 | San Bernardino Valley Municipal Water |
| 120070707 | U.D | | | | District |
| 120040735 | NOP | OR | 10/27/2004 | 11/27/2004 | Rancho Santiago Community College |
| 120040133 | 1101 | O.I. | 10/20//2001 | (1/2//2001 | District |
| 120040736 | INS | LA | 10/29/2004 | 11/29/2004 | City of Hawthorne |
| 120040737 | FIN | ÖR | 10/29/2004 | N/A | County of Orange |
| 120040737 | FIN | On | 10/23/2004 | IVA | County of Grange |
| | | | | | |
| EA | Environmental As | | | | |
| EIR | Environmental Imp | | | | |
| EIS | Environmental Im | | | | |
| FDG | Federal Grant App | olication | | | |
| FIN | Final Document | | | | |
| INS | Initial Study | | | | |
| JD | Joint Document | | | | |
| NEG | Negative Declarat | | | | |
| NOP | Notice of Prepara | liou | | | |
| PMT | Permit | | | | |
| | | | | | |

Log Page

SCAG Clearinghouse Report: Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

| SCAG ID Number | Document Type | County | Date Received | Comment Date Due | Lead Agency | ······································ |
|-------------------|---------------------|----------|------------------|---------------------|-------------|--|
| IMP | Imperial County | | | | | |
| | | | | | | |
| LA | Los Angeles Count | ty | | | | |
| OR | Orange County | | | | | |
| RIV | Riverside County | | | | | |
| SB | San Bernardino Co | ounty | | | | |
| VEN | Ventura County | • | | | | |
| MULT | Multiple Counties V | N/N SCAG | | | | |
| SNGL | Single County O/S | SCAG | | | | |

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

Documents Received: October 20, 2004

SCAG ID. No.:

120040711

Grant Title:

FY 2004/05 Annual Program

Lead Agency:

Ventura County Transportation Commission

Grant Amount:

\$11,320,131

City/County/Subregion:

County of Ventura/Ventura/Ventura

Contact:

Peter De Haan - (805) 642-1591

Project Description:

FY 2004/05 Annual Program.

SCAG ID. No.:

120040712

Grant Title:

FY 2004/05 Rail Modernization

Lead Agency:

Ventura County Transportation Commission

Grant Amount:

\$2,190,000

City/County/Subregion: Contact: County of Ventura/Ventura/Ventura Peter De Haan - (805) 642-1591

Project Description:

FY 2004/05 Rail Modernization.

Total Federal Grant Documents Received - October 20, 2004: 2

Federal Grant Listing

SCAG Clearinghouse Report:

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

Documents Received: October 27, 2004

SCAG ID. No.: 120040733

Grant Title: Lucerne Valley Domestic Violence Outreach, Inc. Lead Agency: Lucerne Valley Domestic Violence Outreach, Inc.

Grant Amount: \$9,550

City/County/Subregion:

County of San Bernardino/San Bernardino

Contact: Wilma J. Murray - (760) 248-2064

Project Description: Security Gate and Fence. New roof on shelter and office area the material life has

expired and is leaking. The project is located in Lucerne Valley, San Bernardino

County.

Total Federal Grant Documents Received - October 27, 2004: 1

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

Documents Received: October 18, 2004

SCAG ID. No.: 120040700

Document Type: FIN

Project Title: Industry Business Center FEIR -- Volume III Response to Comments

Reg. Significance: Yes

Lead Agency: City of Industry

City/County/Subregion: Industry/Los Angeles/San Gabriel Valley

Contact: Michael Kissell - (626) 333-2211

Comment Due Date: N/A

Project Description: This document contains response to comments received on the Industry Business

Center Draft EIR (DEIR), State Clearinghouse #200312086, during the public review period, which commenced on June 2, 2004 and closed on July 20, 2004. This Response to Comments volume, together with the DEIR, technical appendices, and other written documentation prepared during the EIR process, as those documents may be modified by the City Council at the time of certification, will constitute the Final EIR, as defined in the State CEQA Guidelines, §15132, and the City of

Industry's environmental document reporting procedures.

SCAG ID. No.: 120040701

Document Type: EIR
Project Title: City Place

Reg. Significance: No

Lead Agency: City of Santa Ana

City/County/Subregion: Santa Ana/Orange/Orange County

Contact: Dan Bott - (714) 667-2719

Comment Due Date: 11/29/2004

Project Description: The proposed project is a mixed use development consisting 23,700 square feet of

restaurant uses, 7,000 square feet of retail uses, 25,000 square foot market, 2,000 square foot theater, 74 live/work residential units and 168 town homes. The City Place project site is located in the northeastern portion of the City of Santa Ana,

Orange County, California.

SCAG ID. No.: 120040702
Document Type: NEG

Project Title: Manchester Walk Townhouses

Reg. Significance: No

Lead Agency: City of Orange

City/County/Subregion: Orange/Orange/Orange County Contact: Christine Kelly - (714) 744-7223

Comment Due Date: 11/3/2004

Project Description: The applicant proposes a General Plan Amendment from Office Professional to Low

Medium Density Residential (6-15 units per acre); a Zone Change from Office Professional (OP) to R-3; a Major Site Plan Review; a Design Review; and a Vesting Tentative Tract Map to provide for the development of eighteen (18), 3-bedroom, 2 1/2 bath townhouse, each with a two-car garage. Additionally, five guest parking spaces are provided. A density bonus is requested for this project. Three parcels totaling approximately 1.1 acres of land located at the intersection of Manchester

Documents Received: 10/16/04 -- 10/31/04

Report Printed: 11/3/2004

Place and Compton Avenue, including 206 N. Manchester Place, in the City of

Orange, County of Orange, California.

SCAG ID. No.:

120040703

Document Type:

PMT

Project Title:

LAFCO No. 2004-10-1

Reg. Significance:

No

Lead Agency:

City of Murrieta

City/County/Subregion:

Murrieta/Riverside/Western Riverside

Contact:

Lori A. Moss - (909) 461-6010

Comment Due Date:

11/23/2004

Project Description:

Proposal: to annex for Municipal levels of services.

General Location: Generally described as being south of Baxter Road, southeast of Central Avenue, west and north of the City of Murrieta, the area being the southeastern portion of the Community of Wildomar. See Thomas Bros. Riverside

County 2004 Map Book pages 897, 898 and 927.

SCAG ID. No.:

120040704

Document Type:

PMT

Project Title:

LAFCO 2004-25-3

Reg. Significance:

No

Lead Agency:

Foreçast Homes

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Steven J. Ford - (909) 587-0514

Comment Due Date:

11/12/2004

Project Description:

Proposal: To annex for recreation and parking services.

General Location: Generally described as being south of Simpson Road, east of Lindenburger Road, west of Briggs Road and north of Newport Road in the unincorporated community of Menifee Valley. See Thomas Bros. Riverside County

2004 Map Book page 868.

SCAG ID. No.:

120040705

Document Type:

PMT

Project Title:

LAFCO No. 2004-29-3

Reg. Significance:

Nο

Lead Agency:

Eastern Municipal Water District

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Comment Due Date:

Laurie Williams - (909) 296-6900

11/12/2004

Project Description:

Proposal: To annex for Water, Wastewater Collection, Treatment and re-claimed

Water services.

General Location: Generally described as being south of Redhawk Parkway, east of Via Puebla, west of Woolpert Lane and north of Anza Road. See Thomas Bros.

Riverside County 2004 Map Book page 979.

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

SCAG ID. No.: **I20040706**Document Type: **PMT**

Project Title: Application No. 2004-00615-SDM

Reg. Significance: No

Lead Agency: U.S. Army Corps of Engineers

City/County/Subregion: /Not Applicable/

Contact: Sallie D. McGuire - (602) 640-5385

Comment Due Date: 11/17/2004

Project Description: To discharge dredged and/or fill material into 29.4 acres in order to channelize

approximately four miles of the existing Sonoqui Wash to convey the 100-year flows and provide adequate flood protection. In the Sonoqui Wash, tributary to the Queen Creek, at (Sections 13, 14, 15, 22, 23, 24, T2S, R6E, and Sections 19, 20, 29, T2S,

R7E), Maricopa County, Arizona.

Total Documents Received - October 18, 2004: 7
Subtotal: EIR; 1 NEG; 1 FIN: 1 Permit: 4

Documents Received: 10/16/04 -- 10/31/04

Report Printed: 11/3/2004

Documents Received: October 19, 2004

Contact:

SCAG ID. No.:

120040707

Document Type:

NOP

Project Title:

Countryside Estates South Tentative Subdivision Map, El Centro

Reg. Significance:

No

Lead Agency:

City of El Centro

City/County/Subregion:

El Centro/Imperial/Imperial Valley Oliver M. Alvarado - (760) 337-4545

Comment Due Date:

11/19/2004

Project Description:

The proposed project involves the approval of a tentative subdivision map and development of 152 single-family homes on 39.8 acres. The proposed project is generally located west of Farnsworth Lane, about 1/4 mile north of McCabe Road in

the City of El Centro.

SCAG ID. No.:

120040708

Document Type:

NOP

Project Title:

Middle School No. 4

Reg. Significance:

No

Lead Agency: City/County/Subregion:

Murrieta Valley Unified School District Murrieta/Riverside/Western Riverside

Contact:

Charlene Stone - (951) 696-1600

Comment Due Date:

11/19/2004

Project Description:

The proposed middle school is approximately 20 acres in size and is located at the southwest corner of Briggs Road and Baxter Road in unincorporated Riverside County near the City of Murrieta. The site will be access from Briggs Road. The site could feature approximately 100,000 square feet of building uses and 67 teaching stations, with a capacity of approximately 1,600 students in grades 6 through 8 and approximately 115 staff members. The school will also have play fields, a student commons area and food services.

SCAG ID. No.:

120040709

Document Type:

FIN

Project Title:

Loma Alta County Park Gymnasium and General Improvement Project

Reg. Significance:

NO

Lead Agency:

County of Los Angeles Department of Public Works (900)

City/County/Subregion:

County of Los Angeles/Los Angeles/Los Angeles City

Contact:

Mike Patel - (626) 300-2359

Comment Due Date:

N/A

Project Description:

The primary objective of the project, as identified by the Los Angeles County Department of Parks and Recreation, is to improve park facilities and increase recreational opportunities at the existing Loma Alta County Park. Loma Alta County Park is located at 3330 N. Lincoln Avenue in an unincorporated area of Los Angeles County. The park is located in a residential area north of the City of Pasadena, east of the City of La Canada, and northwest of the City of Sierra Madre.

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

SCAG ID, No.:

120040710

Document Type:

Project Title:

Gavilan Hills Specific Plan No. 308A1; Draft EIR No. 453, Comprehensive

General Plan Amendment No. 662, Change of Zone No. 6730

Reg. Significance:

Lead Agency:

County of Riverside Transportation & Land Management Agency

City/County/Subregion: Contact: County of Riverside/Riverside/Coachella Valley Grace Williams - (951) 955-3626

Comment Due Date:

12/7/2004

Project Description:

The proposed project site is located in western Riverside County, in the Lake Mathews/Woodcrest Area Plan. The site is located north of Lake Mathews Drive, south of Cajalco Road and east of Gavilan Road.

Comprehensive General Plan Amendment proposes to amend the Comprehensive General Plan to accommodate the addition of 585.5 acres to the eastern boundary of the Gavilan Hills East specific Plan (SP308), which will facilitate the project's extensive contributions to the MSHCP Reserve System and the implementation of residential and recreational land uses on the remaining portions of the site. Proposal to change the zoning classifications of the subject property from R-A-2, R-A-5, and R-A-10 to SP (Specific Plan).

Specific plan amendment that will add 584.5 acres to the original 879.5-acre Gavilan Hills Specific Plan Area, increasing the total size of the area to 1,464 acres. The proposal will include the elimination of a golf course, development of 23 estate density residential units, 633 very low density residential units, 7.8 acres of community parks, 12-acre school site, 106 acres of open space, 423.2 acres of biological reserve areas, and 27.8 acres of major roadways.

Total Documents Received - October 19, 2004:

NOP: 2 EIR: 1 Subtotal:

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

Documents Received: October 20, 2004

SCAG ID. No.:

120040713

Document Type:

NOP

Project Title:

Cedar Court at Third Street

Reg. Significance:

No

Lead Agency:

City of Long Beach

City/County/Subregion:

Long Beach/Los Angeles/Gateway Cities

Contact:

Jill Griffiths - (562) 570-6191

Comment Due Date:

11/5/2004

Project Description:

The project would be the construction of a mixed-use development consisting of 85 ownership units, 2,785 square feet of retail space and a 462-space parking structure located on the south side of 3rd Street between Cedar Avenue and Pacific Avenue.

The project would be located at 230 W. 3rd Street, Long Beach.

SCAG ID. No.:

120040714

Document Type:

EIR

Project Title:

Mira Loma Commerce Center

Reg. Significance:

Yes

Lead Agency: City/County/Subregion:

Riverside County Planning Department (4080) County of Riverside/Riverside/Coachella Valley

County/Subregion: Contact:

Larry Ross - (909) 955-2046

Comment Due Date:

12/3/2004

Project Description:

The Mira Loma Commerce Center totals approximately 288 acres of industrial park with warehouse, distribution and manufacturing uses. Approximately 178 acres have been previously developed as industrial use. The proposed project considers the development of multiple distribution facilities on seven remaining vacant in-fill lots (Lots A-G). The square footage of all the distribution facilities totals approximately 887,000 square feet.

SCAG ID. No.:

120040715

Document Type:

NEG

Project Title:

Brinton Reservoir Project

Reg. Significance:

No

Lead Agency:

City of Banning

City/County/Subregion:

Banning/Riverside/Western Riverside

Contact:

Kahono Oei - (951) 922-3130

Comment Due Date:

11/22/2004

Project Description:

The City of Banning proposes to implement the Banning Reservoir Project, which includes construction and operation of up to two water tanks with a total capacity of up to 8 million gallons. The project site is located in the City of Banning, Riverside County, approximately 20 miles west of Palm Springs.

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

SCAG ID. No.: 120040716

Document Type: NOP Project Title: Rose

Rose Bowl Stadium Renovation

Reg. Significance: No

Lead Agency: City of Pasadena

City/County/Subregion: Pasadena/Los Angeles/Arroyo Verdugo

Contact: John Spalding - (626) 744-7331

Comment Due Date: 11/15/2004

Project Description: Renovations of the existing Rose Bowl Stadium are proposed to allow use by a NFL

team as well as to bring building systems up to current Code requirements. The project would reduce the Rose Bowl's existing maximum seating capacity from 92,500 for all events to a capacity up to 65,000 regular football season events, and approximately 75,000 or more for special events, including, but not limited to, the UCLA versus USC game, the Super Bowl, and the collegiate Rose Bowl Game, which would continue to be held at the Rose Bowl. The project is located at 1001

Rose Bowl Drive, Pasadena, CA.

Total Documents Received - October 20, 2004: 4

Subtotal: NOP: 2 EIR: 1 NEG: 1

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

Documents Received: October 21, 2004

SCAG ID. No.:

120040717

Document Type:

PMT

Project Title:

Application No. 2004-00615-SDM

Reg. Significance:

No

Lead Agency:

U.S. Army Corps of Engineers

City/County/Subregion:

/Not Applicable/

Contact:

Sallie D. McGuire - (602) 640-5385

Comment Due Date:

11/17/2004

Project Description:

To discharge dredged and/or fill material into 29.4 acres in order to channelize approximately four miles of the existing Sonoqui Wash to convey the 100-year flows and provide adequate flood protection. In the Sonoqui Wash, tributary to the Queen Creek, at Maricopa County, Arizona.

Total Documents Received - October 21, 2004:

Subtotal: Permit: 1

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

Documents Received: October 22, 2004

SCAG ID, No.:

120040718

Document Type:

EIR

Project Title:

Ham Park Replacement Project

Reg. Significance:

No

Lead Agency:

City of Lynwood

City/County/Subregion:

Lynwood/Los Angeles/Gateway Cities

Contact:

Grant Taylor - (626) 285-2171

Comment Due Date:

12/6/2004

Project Description:

The proposed project involves the construction of a new park to replace John Ham Memorial Park, which was previously located at southwest corner of Martin Luther King, Jr. Boulevard and Wright Road. The City is planning a replacement park and is proposing the acquisition and development of 10 acres of land for the parking replacement. The site for the proposed park replacement project is located at the southeastern section of the City of Lynwood, just south of the Century Freeway

(Interstate 105 or I-105).

SCAG ID. No.:

120040719

Document Type:

Project Title:

Contact:

Santiago Hills II and East Orange Planned Communities

Reg. Significance:

Yes

Lead Agency:

City of Orange

City/County/Subregion:

Orange/Orange/Orange County Edward M, Knight - (949) 248-3567

Comment Due Date:

12/6/2004

Project Description:

The proposed project would amend the City's General Plan and Zoning Code and would permit development of the proposed Santiago Hills II and East Orange Planned Communities upon annexation of this area to the City. As part of the proposed project, the existing East Orange General Plan would be rescinded, revised, and unincorporated into a City of Orange General Plan Update, referred to as the City's Integrated General Plan. On approximately 6,800 acres in unincorporated Orange County, within the Sphere of Influence of the City of Orange, generally adjacent to Chapman Avenue and Santiago Canyon Road.

SCAG ID. No.:

120040720

Document Type:

NOP

Project Title:

USC Health Sciences Campus Project

Reg. Significance:

Lead Agency:

City of Los Angeles Department of City Planning (200)

City/County/Subregion:

City of Los Angeles/Los Angeles/Los Angeles City

Contact:

Jimmy C. Liao - (213) 580-5546

Comment Due Date:

11/19/2004

Project Description:

The project is proposed to occur on seven development sites within the USC Health The seven development sites are identified as Sciences Campus (HSC). Development Sites A through G. The project consists of the development of between 585,000 and 765,000 square feet of academic and medical research facilities as well as medical clinic facilities. The project is located at USC Health

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

Sciences Campus/1510-1520 San Pablo Street, Los Angeles, CA.

120040721 SCAG ID, No.: Document Type:

EIR

West Los Angeles Transportation Facility and Sunset Avenue Project **Project Title:**

Reg. Significance:

Lead Agency: City of Los Angeles Department of City Planning (200)

City of Los Angeles/Los Angeles City City/County/Subregion:

Jimmy C. Liao - (213) 580-5546 Contact:

12/6/2004 Comment Due Date:

The proposed West Los Angeles Transportation Facility consists of a state-of-the-art **Project Description:**

transportation facility from which to operate a fleet of up to 175 CNG powered buses and to provide improved public transit service in the central and western areas of Los Angeles County. The project is located at 3475 South La Cienega Boulevard. The site is located in the West Adams-Baldwin Hills-Leimert Community in the City of Los Angeles on the east side of Jefferson Boulevard between Rodeo Boulevard and

National Boulevard, just east of the City of Culver City.

The Sunset Avenue project would replace the vacated Division 6 operation with a mix of residential and commercial uses supported by two levels of subterranean parking. The Sunset Avenue Project is located at 100 East Sunset Avenue. The project site is located in the Venice Community in the City of Los Angeles and comprising an entire city block, bounded by Sunset Avenue to the north, Main Street

to the east, Pacific Avenue to the west, and Thornton Place to the South.

SCAG ID, No.: 120040722

Document Type: EΑ

Draft Environmental Assessment: Proposed Amended Regulation XX--**Project Title:**

Regional Clean Air Incentives Market (RECLAIM)

Reg. Significance:

Lead Agency: **South Coast Air Quality Management District** City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City

Contact: Barbara Radlein - (909) 396-2716

12/7/2004 **Comment Due Date:**

SCAQMD staff is proposing amendments to Regulation XX--Regional Clean Air Project Description:

Incentives Market (RECLAIM), to achieve additional emission reductions of oxides of nitrogen (NOx). NOx is a precursor pollutant to both ozone and fine particulate matter as PM10 and PM2.5. Proposed amendments will implement control measure CMB-10 in the 2003 Air Quality Management Plan (AQMP) and will address best available retrofit control technology (BARCT) requirements, which may require installation or modification of NOx emission control equipment. SCAQMD area of jurisdiction consist of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air

Basin.

Total Documents Received - October 22, 2004: 5

NOP: 1 EIR: 3 EA: 1 Subtotal:

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

Documents Received: October 25, 2004

SCAG ID. No.:

120040723

Document Type:

NOP

Project Title:

The Skyline Ranch Project

Reg. Significance:

Yes

Lead Agency: City/County/Subregion: Los Angeles County Regional Planning Department County of Los Angeles/Los Angeles/Los Angeles City

Contact:

Hsiao-ching Chen - (213) 974-6461

Comment Due Date:

11/25/2004

Project Description:

The project applicant proposes to develop approximately 592 acres of the site with 1,325 single-family residential lots with pads ranging in size from 4,830 to 7,350 square feet along with a 10-acre school site and approximately 10 acres of public parkland. The northern 1,604 acres of the site would remain preserved as open space and managed by an as yet to be determined entity. The 2,196-acre Skyline Ranch site is located in the Santa Clarita Valley west and north of Highway 14 and north of the City of Santa Clarita in unincorporated Los Angeles County.

SCAG ID. No.:

120040724

Document Type:

FIN

Project Title:

Victor Valley Wastewater Reclamation Authority (VVWRA) Regional

Wastewater Treatment Facility Expansion Project

Reg. Significance:

Yes

Lead Agency:

Victor Valley Wastewater Reclamation Authority

City/County/Subregion:

Victorville/San Bernardino/San Bernardino

Contact:

Dan Gallagher - (760) 246-2882

Comment Due Date:

N/A

Project Description:

The proposed project will be constructed on property owned by Victor Valley Wastewater Reclamation Authority located in the northern portion of the City of Victorville, west of and adjacent to the Mojave River channel and east of the Southern California Logistics Airport (SCLA). VVWRA proposes to upgrade and expand the existing regional wastewater treatment facility to include clarifier modifications, new tanks, a decant treatment system, digester improvements, slude lagoon improvements, new sludge drying beds, and other miscellaneous associated

improvements.

SCAG ID. No.:

120040725

Document Type:

NEG

Project Title:

East San Gabriel Commercial Development Project, Amendment No. 4

Reg. Significance:

No

Lead Agency:

City of San Gabriel

City/County/Subregion: Contact: San Gabriel/Los Angeles/San Gabriel Valley Steven A. Preston, FAICP - (626) 308-2800

Comment Due Date:

11/11/2004

Project Description:

The project involves the adoption of Amendment No. 4 to the existing Redevelopment Plan for the East San Gabriel Commercial Development Project. The proposed Amendment will extend the existing time for the San Gabriel Redevelopment Agency's eminent domain authority in the Project Area. The proposed Amendment will not alter the boundaries of the Project Area, and no other changes to the Redevelopment Plan are being considered at this time. The Project

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

Area is located in the City of San Gabriel, approximately eight miles northeast of Los Angeles, and encompasses approximately 160 acres generally along San Gabriel Boulevard, between Central and Elm Avenue, and along Las Tunas Drive, between California Street and Muscatel Avenue.

SCAG ID. No.:

120040726

Document Type:

EIR

Project Title:

The Enclave Specific Plan and Draft EIR

Reg. Significance:

No

Lead Agency:

County of Riverside Transportation & Land Management Agency

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Larry Ross - (909) 955-2046

Comment Due Date:

12/10/2004

Project Description:

The Enclave Specific Plan is located in the Eastvale area of unincorporated northwestern Riverside County.

Specific Plan 331 includes the land use plan, design guidelines, and designation of planning areas associated with the development of the Enclave Specific Plan.

Tentative Tract 30971 includes the subdivision and grading of approximately 112 gross acres of the site into approximately 490 residential lots of varying densities. The proposed project includes the construction of 490 single-family residences as well as related streets and infrastructure.

Change of Zone 6759 proposes to change the zoning classification of the subject site from A-2-10 (Heavy Agriculture with a 10-acre minimum lot size) to SP (Specific Plan).

Agricultural Case No. 888 to cancel existing Williamson Act Contracts for parcel 134-140-008 and to remove 34.05 acres from Mira Loma Agricultural Preserve No. 4.

SCAG ID. No.:

120040727

Document Type:

EA

Project Title:

Proposed Amended Regulation XX -- Regional Clean Air Incentives

Reg. Significance: No

Lead Agency: City/County/Subregion: South Coast Air Quality Management District County of Los Angeles/Los Angeles/Los Angeles City

Contact:

Barbara Radlein - (909) 396-2716

Comment Due Date:

12/7/2004

Project Description:

SCAQMD staff is proposing amendments to Regulation XX--Regional Clean Air Incentives Market (RECLAIM), to achieve additional emission reductions of Oxides of Nitrogen (NOx). South Coast Air Quality Management District (SCAQMD) area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

Total Documents Received - October 25, 2004: 5
Subtotal: NOP: 1 EIR: 1 NEG: 1 FIN: 1 EA: 1

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

Documents Received: October 26, 2004

SCAG ID. No.:

120040728

Document Type:

PMT

Project Title:

Application No. 2004-00615-SDM

Reg. Significance:

No

Lead Agency:

U.S. Army Corps of Engineers (Arizona)

City/County/Subregion:

ion: /Not Applicable/

Contact:

Sallie D. McGuire - (602) 640-5385

Comment Due Date:

11/17/2004

Project Description:

To discharge dredge and/or fill material into 29.4 acres in order to channelize approximately four miles of the existing Sonoqui Wash to convey the 100-year flows and provide adequate flood protection. In the Sonoqui Wash, tributary to the Queen Creek at (Sections 13, 14, 15, 22, 23, 24, T2S, R6E, and Sections 19, 20, 29, T2S,

R7E), Maricopa County, Arizona.

SCAG ID, No.:

120040729

Document Type:

PMT

Project Title:

Application No. 200500010-MWV

Reg. Significance:

No

Lead Agency: U.S. Army Corps of Engineers, Los Angeles District (2151)

City/County/Subregion:

Contact:

/Not Applicable/

Comment Due Date:

Matthew Vandersande - (805) 585-2151 11/24/2004

Project Description:

To remove approximately 20,000 cubic yards of sediment from Orcutt Creek for the purpose of restoring flood conveyance capacity. A 5,500-foot-long section of Orcutt

Creek west of the City of Santa Maria, Santa Barbara County, California.

SCAG ID. No.:

120040730

Document Type:

Contact:

PMT

Project Title:

Application No. 200401932

Reg. Significance:

No

Lead Agency:

U.S. Army Corps of Engineers

City/County/Subregion:

Cathedral City/Riverside/Coachella Valley Deanna L. Cummings - 213) 452-3289

Comment Due Date:

11/22/2004

Project Description:

The applicant, Desert Cove Gold Resort, LLC, proposes to construct the Desert Cove Golf Course (Desert Cove) in Cathedral City, with impacts to the Whitewater River. The proposed development would be constructed in, and adjacent to the

Whitewater River in Cathedral City, Riverside County, California.

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

SCAG ID. No.:

120040731

Document Type:

NOP

Project Title:

Silverado Canyon Ranch (Tentative Tract 16191)

Reg. Significance:

NO

Lead Agency:

County of Orange

City/County/Subregion: Contact: County of Orange/Orange/Orange County Charles M. Shoemaker - (714) 834-2166

Comment Due Date:

11/25/2004

Project Description:

The proposed project consists of Tentative Tract 16191 ad an associated Site Development Permit to develop 12 custom homesites on approximately 68.7 acres, averaging 5.3 acres per lot. The project is located within the Silverado-Modjeska Specific Plan area, north of Silverado Canyon Road in between Coal Crossing and Ladd Canyon Road in Silverado Canyon in unincorporated Orange County.

SCAG ID, No.:

120040732

Document Type:

NOP

Project Title:

Hollywood Whole Foods Market

Reg. Significance:

Νo

Lead Agency:

City of Los Angeles

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Nicholas Hendricks - (213) 978-1359

Comment Due Date:

11/24/2004

Project Description:

Zone Variance, Zoning Administrator's Adjustment, Exceptions from the Vermont/Western Transit Oriented District Specific Plan, Project Permit Compliance, and Site Plan Review to allow a commercial development consisting of an approximately 52,000 square foot Whole Foods Market with an outside dining area. The project involves the demolition of a vacant commercial building. The project is located at 5553/5555 Hollywood Boulevard, 1711, 1717, 1723-1723 3/4 North Garfield Place, Hollywood.

Total Documents Received - October 26, 2004:

Subtotal:

NOP: 2

Permit: 3

Documents Received: 10/16/04 - 10/31/04

Report Printed: 11/3/2004

Documents Received: October 27, 2004

SCAG ID. No.:

120040734

Document Type:

JD

Project Title:

Sana Ana River Water Right Applications for Supplemental Water Supply DEIR

Reg. Significance:

No

Lead Agency:

San Bernardino Valley Municipal Water District

City/County/Subregion:

County of San Bernardino/San Bernardino/San Bernardino

Contact:

Robert L. Reiter - (909) 387-9222

Comment Due Date:

12/3/2004

Project Description:

In addition to the use of existing facilities, the Project would involve the construction of facilities of four general geographical areas. The Project would also involve the use of existing groundwater recharge facilities located within the Muni service area. The Project would involve the diversion of water from Santa Ana River in San Bernardino County.

SCAG ID. No.:

120040735

Document Type:

NOP

Project Title:

Santa Ana College Facilities Master Plan

Reg. Significance:

No

Lead Agency:

Rancho Santiago Community College District

City/County/Subregion:

Santa Ana/Orange/Orange County Robert C. Patridge - (714) 480-7510

Contact: Comment Due Date:

11/27/2004

Project Description:

The Rancho Santiago Community College District (District) is considering implementation of a Facilities Master Plan (FMP) to provide a long-term program for campus development. The FMP provides for demolition of buildings in areas recently acquired and areas to be acquired, renovation/modernization of several structures, construction of new structures, and increased parking capacity through the provision of additional parking lots and parking structures. The proposed project is located in the City of Santa Ana.

Total Documents Received - October 27, 2004: 2

Subtotal: NOP: 1 JD: 1

Documents Received: 10/16/04 -- 10/31/04

Report Printed: 11/3/2004

Documents Received: October 29, 2004

SCAG ID. No.:

120040736

Document Type:

INS

Project Title:

Project No. 2004CU08; Wendy's Restaurant

Reg. Significance:

NO

Lead Agency:

City of Hawthorne

City/County/Subregion:

Hawthorne/Los Angeles/South Bay

Contact:

Michael L. Goodson - (310) 970-7033

Comment Due Date:

11/29/2004

Project Description:

Conditional Use Permit 2004CU08 is a request for approval of a fast-food restaurant with a drive-thru. The project is located at 12590 Hawthorne Boulevard, Hawthorne,

California.

SCAG ID. No.:

120040737

Document Type:

FIN

Project Title:

Pelican Hill Resort -- Response to Comments

Reg. Significance:

No

Lead Agency:

County of Orange

City/County/Subregion:

County of Orange/Orange/Orange County

Contact:

Charles M. Shoemaker - (714) 834-2166

Comment Due Date:

N/A

Project Description:

The report is a response to comments received on the Pedican Hills Resort project.

The project is located in the County of Orange.

Total Documents Received - October 29, 2004: 2

Subtotal: INS: 1 FIN: 1

Total Documents Received - October 16 through October 31, 2004: 38 Subtotal: NOP: 9 EIR: 7 INS: 1 NEG: 3 FIN: 4 EA: 2 JD: 1

Permit: 8 Fed Grant: 3

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS 2004 Federal TIP (FY 2004/2005 - 2009/2010) PROJECT LISTING REPORT

| 2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM | NSPORTATION | IMPROVEMENT | T PROGRAM | | County Proposed Amendments | Amendments | i ist | Local Highway Projects, State Highway Projects, Transit Projects | nway Projects, Fransk Proj | ects | Cost in Thousands |
|--|------------------------|-----------------|--------------|--|--|--------------|---|--|----------------------------|-----------|-------------------|
| Lead Agency | Project ID | Air Basin | Model No | Program Code | RTE Begin | End S | System Conformity Category | | Element Ame | Amendment | |
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| 2004/2005 NH 6,564 55 11,055 17,674 2004/2005 NH 11,499 22 34,258 45,779 2005/2006 NH 11,499 27 45,343 63,453 □ CRAG00100 SCAB 2006 CAN72 5 34,0 43.5 S TCM □ CRAG00100 SCAB 2006 CAN72 5 34,0 43.5 S TCM □ CRAG00100 SCAB 2006 CAN72 TO HASTER) ADD OVERCROSSING ON 15 (S)/MAN/CHESTER AND EXTEND GENE AUTRY WAY WEST FROM 15 TO HASTER (3 LANES IN EA DIR.) CENE AUTRY WAY WEST @ 15 (1-5 HOV TRANSITVARY TO HASTER) ADD OVERCROSSING ON 15 (S)/MAN/CHESTER AND EXTEND GENE AUTRY WAY WEST FROM 15 TO HASTER (3 LANES IN EA DIR.) Prior CITY 250 0 0 250 2004/2005 CITY 0 1,750 0 0 1,750 2004/2005 DEMOT2 0 6,750 0 0,750 2004/2005 ORA-RIP 0 0 4,330 0 4,330 2006/2007 ORA-RIP 0 0 3,071 3,071 250 12,830 3,071 16,151 | | | Fund | | | Totat | Prior | 2004/200 | 2005/2006 | 2008/2009 | | Grand Total |
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| ORA000100 SCAB 2006 CAN72 5 34.0 43.5 S TCM 4 2 ■ GENE AUTRY WAY WEST @ 15 (1-5 HOV TRANSITWAY TO HASTER) ADD OVERCROSSING ON 15 (5)/MANCHESTER AND EXTEND GENE AUTRY WAY WEST FROM 15 TO HASTER (3 LANES IN EA DIR.) Year Fund Eng R/W Cons Total Prior 2004/2005 2005/2006 2005/2007 2007/2008 2009/2019 Total Prior 2004/2005 CITY 250 0 0 1.750 2004/2005 CITY 0 1.750 0 1.750 2004/2005 DEMOTZ 0 6.750 0 6.750 2004/2005 ORA-RIP 0 4.330 0 4.330 2006/2007 ORA-RIP 0 0 0 3.071 3.071 250 12.830 3.071 16.151 | | | | 8,063 | | 63,453 | | | | | | |
| ■ GENE AUTRY WAY WEST @ 15 (1-5 HOV TRANSITWAY TO HASTER) ADD OVERCROSSING ON 15 (S)/MANCHESTER AND EXTEND GENE AUTRY WAY WEST FROM 15 TO HASTER (3 LANES IN EA DIR.) Year Fund Eng R/W Cons Total Prior 2004/2005 2005/2006 2005/2007 2007/2008 2098/2009 2009/2019 Total Prior 2004/2005 2005/2006 2005/2007 2007/2008 2098/2009 2009/2019 Total 2004/2005 CITY 0 1.750 0 1.750 0 1.750 2004/2005 DEMOT2 0 4.330 0 4.330 2006/2007 ORA-RIP 0 0 0 3.071 3.071 250 12.830 3.071 16.151 | ANAHEIM | ORA000100 | SCAB | 2006 | CAN72 | | 43 |] | CM | 4 | 23 | |
| Eng R/W Cons Total Prior 2004/2005 2005/2006 2005/2007 2007/2008 2009/2009 2009/2010 Total 250 0 1.750 0 1.750 0 6.750 0 4.330 0 4.330 0 4.330 0 3.071 3.071 250 12.830 3.071 16.151 | | GENE AUTRY | WAY WEST @ H | S (I-S HOV TRAN | ISITWAY TO HASTE | R) ADD OVERCRO | SSING ON 15 (| S)/MANCHEST | | NAY WEST FROM 15 TO HASTER (3 LAN | IES IN EA DIR.) | |
| CITY 250 0 250 /2005 CITY 0 1.750 0 1,750 /2005 DEMOT2 0 6.750 0 6,750 /2005 ORA-RIP 0 4.330 0 4,307 /2007 ORA-RIP 0 0 3,071 3,071 /2007 ORA-RIP 0 0 3,071 16,151 | | Year | Fund | €ng | ₹/W Cons | Total | Prior | 2004/20 | 1 | 2007/2008 2008/2009 2009/201 | | Grand Total |
| ### 1750 6 1.750 0 1.750 0 1.750 0 1.750 0 0 1.750 0 0 1.750 0 0 1.750 0 0 0.750 0 0 0.750 0 0 0.750 0 0 0.750 0 0 0.750 0 0 0.750 0 0 0.751 0.750 0 0 0.751 0.750 0 0 0.751 0.750 0 0 0.751 0.750 0 0 0.751 0.750 0 0 0.751 0.750 0 0 0.751 0.750 0 0 0.751 | | | ארוט | | | 250 | : | | | | | |
| DEMOT2 0 6.750 0 ORA-RIP 0 4.330 0 ORA-RIP 0 0 3.071 ORA-RIP 250 12.830 3.071 | | /2005 | CITY | | | 1,750 | | | | | | |
| ORA-RIP 0 4,330 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | DEMOT2 | | | 6,750 | | | | | | |
| ORA-RIP 0 0 3,071 7 | | | ORA-RIP | | | 4,330 | | | | | | |
| | | | CXA-X-T | | | 16.151 | | | | | | |

| | | | | | , | t L | | Element Amendment | 27 |
|---------------|---|-----------------|---------------------|--|--|----------------|--|-----------------------------|-------------------|
| Lead Agency | Projectio | Air basiii | ON tabolat | riogram cone | 21.5 | ŗ | - | ı | 3 |
| CALTRANS | ORA000195 | SCAB | 0202 | CAR62 | 22 0.7 | .7 13.2 | STOM | a | ^ |
| | ON SR-22 (1-405 TO SR55) ADD 2 HOV LANES/1 | TO SR55) ADD 2 | 2 HOV LANES/1 | EA DIR (FRM 0 - 2); |); & 2 AUX LANES/1 EA DIR (FRM 0-2) (1-5 TO BEAC | EA DIR (FRM 0- |) (L5 TO BEACH) & OPERATING IMPROVMENTS (SEE COMMENTS) TORP PAYBACK WHEN AVAILABLE | NTS) TORP PAYBACK WHEN AVAI | ABLE |
| | Year Fu | Fund | €ng R | R/W Cons | Total | Prior | 2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010 | | Total Grand Total |
| | | CMAQ | ¢ | _ | 101,276 | | | | |
| | | TORF | O | | 11,800 | | | | |
| | 2004/2005 CI | CITY | C | | 6,000 | | | | |
| | | ORA-FW | c | 0 317,500 | 317,500 | | | | |
| | | TCRF | Q | | 54,200 | | | | |
| | | ORA-FW | 0 | | 9,500 | l | | | |
| | | | 0 | 0 500,276 | 500,276 | | | | |
| CALTRANS | 5620 | SCAB | | NCN31 | 90 11.8 | .B 12.4 | S NON-EXEMPT | ယ | 2 |
| | AT ORANGETHO | RPE AVENUE : | N YORBA LINDA | A, IMPERIAL HWY | GRADE SEPERATIO | N AT ORANGET | AT ORANGETHORPE AVENUE IN YORBA LINDA, IMPERIAL HWY GRADE SEPERATION AT ORANGETHROPE/ESPERANZA RD AND 8SNF RR (DEMO ID#1215 RELATED TO ORA99060) | ED TO ORA99060) | |
| | Year Fi | Fund | Eng | R/W Cons | Tota <u>i</u> | Prior | 2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010 | | Total Grand Total |
| | | 1072 | | | 2,515 | | | | |
| | Prior S 2004/2005 S | STPL-R | 4,257 0 0 19,043 |)43 0 | 4,257 19,043 | | | | |
| | | | 0 0 | 33,72 | 33,726 59,541 | | | | |
| ORANGE COUNTY | ORA020114 | SCAB | | PLN40 | 0 0 | 0.0 0.0 | T TCM | → | 2 |
| (OCTA) | WEST ORANGE COUNTY TRANSIT GUIDEWAY-BUS RAPID TRANSIT | COUNTY TRAN | ISIT GUIDEWAY | - BUS RAPID TRA | NSIT | i | | | |
| | Year Fu | Fund | Eng 70 | R/W Cons | Total | Prior | 2004/2005 2005/2006 2006/2007 2007/2008 2 | 2008/2009 2009/2010 To | Total Grand Total |
| | 2005 | | | | 2,184 | | | | |
| | 2004/2003 | | 2,736 | | 2,736 | | | | |
| ORANGE COUNTY | ORA120324 | SCAS | • | TRNOS | 0 0 | 0.0 | T EXEMPT | | 22 |
| (OCTA) | OCTA - FARE CO | DLLECTION SYS | STEM UPGRADE | OCTA - FARE COLLECTION SYSTEM UPGRADEREPLACEMENT (SMART CARDS) | SMART CARDS) | | | | |
| | Year Fi | Fund | Eng R | R/W Cons | Total | Prior | 2004/2005 2005/2006 2006/2007 2007/2008 2 | 2008/2009 2009/2010 To | TotalGrand Total |
| | 2005 2005 | 5309c ORA-TR | 00 | 0 971 0 246 | 97† 246 | | | | i |
| | | į | 0 | | 1.217 | į | | | |
| ORANGE COUNTY | ORA120325 | SCAB | | 8UN93 | 0 0 | 0.0 | T TOW | | 2 |
| (OCTA) | OCTA - INTER COUNTY EXPRESS BUS | OUNTY EXPRE | SS BUS SERVIC | SERVICE - VEHICLE CAPITAL LEASE | TAL LEASE | | | | |
| | Year F | Fund | Eng 8 | R/W Cons | Total | Prior | 2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 | 2009/2010 | Total Grand Total |
| | | 5309c | 0 | 0 1,068 | 1,068 | | | | |
| | 2007/2008 | CXA-IX | | 0 2/0 | 2/0 | | | | |

| | | | | VARIOUS AGENCIES | | | | | VARIOUS AGENCIES | | | | | VARIOUS AGENCIES | | | | (OCTA) | ORANGE COUNTY | Lead Agency | 2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM |
|----|----------------------------|------------------------|---|------------------|------|----------------------------|------------------------|--|------------------|----|----------------------------|---------------------------------|---|------------------|-----|-----------|------------------------|---------------------|---------------|--------------|--|
| | 2004/2005 5 2004/2005 A | <u>Year</u> F | VOCATIONAL VISIONS - 2 MINIVANS FOR REPLACEMENT SERVICE; COMPUTER, PRINTER, LAPTOP, AND PDA | ORA102903 | | 2004/2005 5 2004/2005 A | | MORE THAN SHELTER FOR SENIORS - 2 MINI VANS FOR SERVICE EXPANSION & 1 COMPUTER | ORA102902 | | 2004/2005 5 2004/2005 A | | GOLDEN RAIN FOUNDATION - GPS HARDWARE & SOFTWARE (14 UNITS) | ORA102901 | | 2004/2005 | | PURCHASE & IN | ORA120350 | Project ID | ANSPORTATION II |
| | 5310 AGENOY | Fund | ISIONS - 2 MINI | SCAB | | AGENCY | Fund | ELTER FOR SE | SCAB | | AGENCY | Fund | - NOITAGNUO | SCAB | | ORA-TR | Fund | ISTALL SECUR | SCAB | Air Basin | MPROVEMEN |
| Q | 00 | €ng | VANS FOR R | | 0 | 00 | Eng | NIORS - 2 MI | | 3 | 00 | Eng | GPS HARDW | | | 00 | Eng | TY CAMERA | | Modet No | T PROGRAI |
| ¢ | ¢ 0 | R/W | EPLACEMEN | PAR16 | 0 | 0 0 | R/W | INI VANS FO | PAN93 | ņ | 00 | | ARE & SOFT | PAN07 | o | 0 0 | R/W | S AT TWO O | :T'S06 | | S |
| 68 | 71 18 | Cons | VT SERVICE; | 16 | †00 | 20 | Cons | R SERVICE | 33 | 85 | 17 17 | Cons | WARE (14 U |)7 | 396 | 80 | Cons | CTA TRANS | - | Program Code | |
| 88 | 71 18 | Total | COMPUTER | 0 | 100 | 20 | Total | EXPANSION | 0 | 85 | †7 | Totai | MITS) | 0 | 396 | 80 8 | Total | IT CENTERS | 0 | RTE | County P |
| : | | | PRINTER L | 0.0 | | | | & 1 COMPUTE | 0.0 0 | | | | | 0.0 | | | | - INCLUDING | 0.0 0 | <u></u> | County Proposed Amendments |
| | | Prior 20 | APTOP, AND | 0.0 | | | Prior 20 | 3 | 0.0 | | | Prior 20 | | 0.0 T | : | | Prior 20 | T-1 CAMER | 0.0 | System | ndments |
| | | 2004/2005 2005/2006 | PDA | T EXEMPT | | | 2004/2005 2005/2006 | | EXEMPT | | | 2004/2005 2005/2006 | <u> </u> | EXEMPT | : | | 2004/2005 2005/2006 | AS, SIGNIFICANT TRE | EXEMP | l | |
| | | 06 Z006/2007 Z007/Z008 | | | | | 36 2006/2007 2007/200B | | | | |)6 2006/20 <u>07 2007/2</u> 008 | | | | |)6 Z006/2007 Z007/2008 | ≥ | | tegory | Local Highway Pro |
| | | 2008/2009 | | | | | 2008/2009 | | | | | 2008/2009 | - | | | | 2008/2009 | E OF CAMERAS FOR E | | | Local Highway Projects, State Highway Projects, Transit Projects |
| | | 2009/2010 | | _ | | | 2009/2010 | | _ | | | 2009/2010 | | _ | | | 2009/2010 | ACH LOCATIO | | ı | ects, Transit P |
| | | Total | | 2 | | | Totai | | 2 | | | Tota! | | | , | | Total | | | Amendment | rojects |
| | | Grand Total | <u></u> | | | | Grand Total | | | | | Grand Total | | | | | Grand Total | | | | Cost in Thousands |

Grand Totals:

26,600 35,343 627,560

689,503

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS 2004 Federal TIP (FY 2004/2005 - 2009/2010) PROJECT LISTING REPORT

County: SAN BERNARDINO

| | COUNTY | SAL BEBAROONIO | | | | COUNTY | SAN BERNARDINO | | | | | | TRANSIT AUTHORITY | MORONGO BASH | | | | | | HIGHLAND | | | | | | HIGHLAND | Lead Agency | 2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM | |
|---|--|----------------|-----------|------------|---|--|----------------|---------|-----------|-----------|-----------|---|--|--------------|-----|------------------|-------|---|--|----------|-----|-----------|-----------|---|--|----------|--------------|--|--|
| Year 2004/2005 2004/2005 | | | 200717003 | 2004/2005 | Year | MESQUITE: | 200053 | | 2004/2005 | 2004/2005 | 2004/2005 | Year _ | | - 1 | | Prior | Prior | Year | PALM AVEN | 20010111 | ļ | 2004/2005 | 2004/2005 | Year | 5TH STREET | 20010110 | Project ID | TRANSPORTATIO | |
| Fund CMAQ CO | IN FONTANA ON SAN BERNARDINO AVE, FROM CHERRY AVE | SCAR | | CMAG | Fund | MESQUITE STREET FROM ESCONDIDO AVE. | MDAB | | STA | LTF | 5311 | Fund | LEY TRANSFER PO | MDAB | | DEV FEE | CMAQ | Fund | PALM AVENUE SIGNAL INTERCONNECT FROM 3RD TO 5TH STREETS-COMBINED WITH 20010110 | SCAB | | DEV FEE | CMAQ | Fund | SIGNAL INTERCO | SCAB | Air Basin | NIMPROVEMEN | County: \$ |
| £ng 443 57 | DINO AVE, F | | • | ⇒ C> | Eng. | CONDIDO AV | | 0 | o | 0 | 0 | Eng | DINT FACILIT | | 15 | 5.5 | 0 | Eng | CONNECT FR | | 23 | 23 | 0 | €71G | INNECT FROM | | Model No | T PROGRA | County: SAN BERNARDINO |
| R/W | ROM CHERRY | 17502 | 0 | ⇒ 0 | | E. TO MAPLE | NCR31 | 0 | 0 | 0 | | R/W | Y-INTHE TO | TDN64 | c | 0 | | R/W | OM 3RD TO 6 | NCNH2 | 0 | Ф | | RW (| M PALM TO B | NCNH2 | | 5 | DINO |
| Cons 1,881 243 2,124 | Y AVE TO CE | - 1 | 621 | 146 140 | Cons | AVE - PAVE | 77 | 681 | 186 | 30 | 545 | Cons | WN OF YUCK | 4 | 2/ | 6 | | Cons | TH STREETS | 12 | 317 | 27 | | Cons | OULDER AVE | ĸ | Program Code | | |
| Total 2,324 300 2,624 | DAR AVE. MC | ٥ | 621 | 481 | Totat | TO MAPLE AVE - PAVE EXISTING DIRT RD. (1 LANE IN EACH DIRECTION) | 0 | 681 | 106 | 30 | 545 | Total | A VALLEY AT | 0 | 2.1 | 3 3 | 57 | Total | COMBINED | 0 | 340 | 74 | 266 | Total | NUES & PAL | 0 | RTE Begin | County Pro | ı |
| P | DDIFY 7 INTE | 0.0 | | | Pr | RT RD. (1 LA | 0.0 0.0 | | | | | Prior | ANTELOPE | 0.0 0.0 | | | | Prior | WITH 200101 | 0.0 0.0 | | | | Prior | M AVE, SIGN | 0.0 0.0 | gin End | County Proposed Amendments | ; |
| Prior 201 | RSECTIONS | P | | | Prior 200 | NE IN EACH |) - | | | | | | SAGESTRA | - | | ! | | ı | 10 | | | ļ | | or 200 | AL INTERCO | | System | Iments | |
| 2004/2005 2006/2006 | WITH NEW TRAFFIC SIG | EXEMPT | | | 2004/2005 2005/2006 | DIRECTION) | EXEMPT | | | | | 2004/2005 2005/2006 | VIL&AIRWAY, PURCHASE | | | | | 2004/2005 2005/2006 | | EXEMPT | | | | 2004/2005 2005/2006 : | NNECT FROM 3RD STRE | EXEMPT | င္ပရ | | |
| 2006/2007 2007/2008 2008/2009 2009/2010 | TO CEDAR AVE. MODIFY 7 INTERSECTIONS WITH NEW TRAFFIC SIGNALS/SYNCHRONIZATION SYSTEM | 2 | | | 2006/2007 2007/2008 2008/2009 2009/2010 | | 2 | | | | | 2006/2007 2007/2008 2008/2009 2009/2010 | YUCCA VALLEY TRANSFER POINT FACILITY. IN THE TOWN OF YUCCA VALLEY AT ANTELOPE&SAGE&TRAIL&AIRWAY. PURCHASE OF LAND AND CONSTRUCT OF BUS TRANSFER SITE | 2 | 3 | | | 2006/2007 2007/2008 2008/2009 2009/2010 | | | | | | 2006/2007 2007/2008 2008/2009 2009/2010 | 5TH STREET SIGNAL INTERCONNECT FROM PALM TO BOULDER AVENUES & PALM AVE. SIGNAL INTERCONNECT FROM 3RD STREET TO BASE LINE (COMBINED WITH 2001011) | | Elemei | LOCAL SIGNARY COLONA, CAME INSTRUMENT COLONARY | I nost Highway Projects State Highway Projects, Transit Projects |
| 0 Total | : | | | | Total | | | | | | | Total | | | | | | Totat | | , | | | | Total | | | Amendment | | cit Projects |
| Grand Total | | 2 | | | Grand Total | | | | | | | Grand Total | | ^ | | | | Grand Total |] | , " | | | | Grand Total | | | | | Cost in Thousands |

| | COUNTY | SAN BERNARDINO | Lead Agency | 2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM |
|--|---|--------------------------|--|--|
| Year | NATIONAL | 200106 | Project ID | ANSPORTATION |
| Fund | TRAILS HIGHWA | MDAB | | N IMPROVEMI |
| Ēņg | FROM 75 MILE | \$255 | Model No | NT PROGRAM |
| Eng R/W Cons | S NORTH OF ORO | NCR30 | Program Co | |
| Total | GRANDE UNDERP | 0 | de RTE B | County Pr |
| Prior | ASS NORTH 1.75 N | 0 0.0 0.0 | gin End | County Proposed Amendments |
| 2004/2005 | MILES - WIC | _ | System | ats |
| 1005 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010 | NATIONAL TRAILS HIGHWAY FROM 75 MILES NORTH OF ORO GRANDE UNDERPASS NORTH 1.75 MILES - WIDEN EXISTING 2 LANE RO FOR PASSING LANES 1 IN EA DIRECTION INCLUDING TRANSITIONS | NCN-TEDEXACINON-XEGIONAL | Air Basin Model No Program Code RTE Begin End System Conformity Category | Local Highway Projects, State Highway Projects, Transit Projects |
| | RECTION INCLUDING TRANSPIR | | Element Amendment | ay Projects. Transit Projects |
| Total Grand Total | NS | | ; | Cost in Thousands |

| C C C 2 | SAN BERNARDINO | | SAN BERNARDINO COUNTY | COUNTY | SAN BEBNARTINO | SAN BËRNARDINO |
|---|------------------|---|--|--|--|--|
| Year 2004/2005 2004/2005 | 200415 | Year 2004/2005 2005/2006 2006/2007 2007/2008 | 200414 a ON DUNCA | Year 2004/2005 | ■ NATIONAL 1 Year 2004/2005 2004/2005 | 2004/2005 2004/2005 2005/2006 2005/2006 |
| AD FROM :RONA Fund CO STPL-R | MDAB | FEEE FEEE | MDAB N ROAD FROM O | Fund CO PLH | Fund CO STPL MDAB | STPL STPL STPL MOAB |
| Eng 0 0 | | Eng 50 200 50 0 | ASIS EAST TO | OM SH138 TO Eng 64 500 564 | Eng 36 310 346 | 392 443 |
| R/W 0 0 | CAR63 | W.S | CANT5 | R/W 0 0 | R/W C 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 16 121 0 1. 137 1. NCR30 |
| Cons 205 1,584 1,789 | 63 | Cons 180 800 200 1,180 | 15 A PAVE DIRI | Coris 0 0 | Cons 0 0 | 191 0 1,476 1,667 |
| Total 205 1,584 1,789 | 0 | Total 230 1,000 250 0 | ROADS: LA | SE ONLY - FC Total 64 590 564 | VISTA ROAD Total 36 310 346 | 258 513 1,476 2,247 |
| Prior | 0.0 0.0 | Prior | 0.0 0.0 | Prior | Prior O:0 0.0 | 0.0 |
| (EAMSOY ROAD FROM :RONAGE RD. TO NATIONAL TRAILS HIGHWAY-RECONSTRUCT RD - 1 LANE IN EACH DIRECTION (NO ADDITIONAL DATES) CAMBOY ROAD FROM :RONAGE RD. TO NATIONAL TRAILS HIGHWAY-RECONSTRUCT RD - 1 LANE IN EACH DIRECTION (NO ADDITIONAL DATES) CONTROL TO NATIONAL DATES CONTROL TO NATIONAL DATES <td>L NON-EXEMPT 2 2</td> <td>2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010 Total Gra</td> <td>2 2 2 200414 MDAB CANTS 0 0.0 0.0 L EXEMPT 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2</td> <td> SUMMIT VALLEY ROAD - FROM SH136 TO HESPERIA CITY LIMITS-PSE ONLY - FOR REALIGNMENT OF SUMMIT VALLEY RD, 2 LANES IN EACH DIRECTION Year Fund</td> <td> Prior Prio</td> <td>EXEMPT 2 2 2</td> | L NON-EXEMPT 2 2 | 2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010 Total Gra | 2 2 2 200414 MDAB CANTS 0 0.0 0.0 L EXEMPT 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | SUMMIT VALLEY ROAD - FROM SH136 TO HESPERIA CITY LIMITS-PSE ONLY - FOR REALIGNMENT OF SUMMIT VALLEY RD, 2 LANES IN EACH DIRECTION Year Fund | Prior Prio | EXEMPT 2 2 2 |
| Grand Total | | Grand Total | | Grand Total | Grand Total | |

| | TRANSIT AUTHORITY | MORONGO BASIN | | | | | | | | | | | | | | | TRANSIT | BARSTOW | | | | | TRANSIT | CITYCOCYTY | BARSTOW | | | | | | | | | | | COUNTY | SAN BERNARDINO | Lead Agency | | 2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM |
|---|--|--------------------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------|----------|-----------|-----------|---|--|-----------|--------|-----------|------------|---|--|---------------------|----------|------------|---------|---------|----------|----|---|--------|--------------|------|--|--|----------------------|-------------|---------------------|--|
| <u>Year</u> 2004/2005 | | 20020109 | | 2006/2007 | 2006/2007 | 2005/2007 | 2006/2007 | 2005/2006 | 2005/2006 | 2005/2006 | 2005/2006 | _ | | 2004/2005 | 2004/2005 | Year | OPERATING ASSISTANCE - | \$BD31537 | | 2004/2005 | | Year | BUS STOP AN | | 20020811 | | | | - | | _ | | | 2005 | Year | NEEDLES HIG | SBD031426 | Projection | P | NSPORTATION |
| Fund STA-PUC | SERVICE VEHICLE - PURCHASE 1 SEDAN AND : PICK-UP TRUCK FOR MAINTENANCE | MDAB | | XSBD | 다 | FARE | 5311 | XSBD | LTF | FARE | 5311 | XSBD | 17 | FARE | 5311 | Fund | SSISTANCE - GE | MOAB | Ė | VIV | ETA LTF | Fund | ENITIES - BARST | | MDAB | | STPL | PVT | PLH | CO | 면 | | ب | CO | Fund | HWAY FROM 'N' S | MDAB | All Dasin | Air Bacin | MPROVEMENT |
| o o | E 1 SEDAN A | | 0 | ٥ | 0 | 0 | 0 | 0 | ٥ | 0 | 0 | ¢, | ರ | 0 | 0 | Eng. | NERAL PUBL | | ¢ | , | 0 | Eng | OW CITY HAL | | ! | 1,180 | 0 | 0 | ¢ | Φ | 0 | 0 | 1,044 | 136 | Eng | TREET TO NO | | moder no | Mindel No | PROGRAM |
| R/W Cons 0 20 0 20 | ND : PICK-UP TE | BUN07 | 0 7,471 | 0 196 | 0 1,422 | | | | _4 | | | | 0 2.575 | 0 420 | | R/W Cons | C DIAL-A-RIDE A | 80000 | 0 323 | | 255 | S | L-FOR CENTRA | | BUN07 | 431 13,733 | 0 1,314 | 0 7,000 | <u>د</u> | | | 51 300 | 0 | | R/W Cons | VADA STATE LI | NCKHA | , cylin | Program Code | · |
| ns Total 20 20 20 20 | RUCK FOR MAIN | | 71 7,471 | | | | | | | | | | 75 2,575 | | | s T <u>otal</u> | GENERAL PUBLIC DIAL-A-RIDE AND FIXED ROUTE | | 92.7 | 305 | | | C TRANSPER PO | | | 3 15,344 | | | | | | | _ | | s Total | NE REALIGN, RE | | | ode RTE | Count |
| | TENANCE | 0 0.0 0. | | | | | | | | | | | | | | |] mi | 0.0 0.0 | | | | Pr | BUS STOP AMENITIES - BARSTOW CITY HALL FOR CENTRAL TRANSPER POINT AND COTTER AMENITIES | 02070 | 0.0 0.0 | | | | | | | | | | Pri | HABILITATE, WID | 0.0 0.0 | | Begin End | County Proposed Amendments |
| Prior 200 | | i.o T | | | | | | | | | | | | | | Prior 200 | ļ. | - | 1 | | | Prior 2004 | TWEE THE CO | A A C A L T I I I I | 1 0 | | | | | | | | | | Prior 2004 | DEN SHOULDE | į | 1 | System | dments |
| 2004/2005 2005/2005 2006/2007 2007/2008 2008/2009 | | NON-FEDERAL/NON-REGIONAL | | | | | | | | | | | | | | 2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 2 | | | EXCMOT | | | 2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 2 | | | EXEMPT | | | | | | | | | | 2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 20 | NEEDLES HIGHWAY FROM IN STREET TO NEVADA STATE LINE-REALIGN, REHABILITATE, WIDEN SHOULDERS, TURN LANES, PASSING LANES, AND ACCELERATION EXHIBIT CHIC IN ENCYCLERALICH. | | חאת אסד | Conformity Category | Forth Lifting Lindens Alexanda Alexanda Alexanda Colonia |
| 2009/2010 Total | | | | | | | | | | | | | | | | 2009/2010 Total | | | 2 | | | Z009/Z010 010Z/600Z | | | 2 0 | | | | | | | | | | 2009/2010 Total | Date in choir one, ince | ANE IN EACH DID 1 BE | 2 2 | Element Amendment | Action to the second |
| Grand Total | | | | | | | | | | | | | | | | Grand Total | | | | | | Grallo Total | | ••• | | | | | | | | | | | Grand Total | | DCATE UTIL | | | |

| | | | | 6,548 | 0 6,548 | 0 | | | |
|-------------------|--|----------------------------|--|--------------|---|---------------|---|------------|---|
| | | | | 106 | 901 | 0 | XSBD | 2006/2007 | |
| | | | | U | 0 | 0 | PVT | 2006/2007 | |
| | | | | 1,567 | 0 1,567 | 0 | LTF | 2006/2007 | |
| | | | | 354 | 0 354 | 0 | FARE | 2006/2007 | |
| | | | | ‡ 5 9 | 0 159 | Ð | 5311 | 2006/2007 | |
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| | | | | l o | | Ξ, | PΥ | 2004/2005 | |
| | | | | 1,642 | 1.0 | 0 | LTF | 2004/2005 | |
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| | 5 | aystem comormy co | 1 | X. | Program Code | Model No | Air Basin | Project ID | Lead Agency |
| | tegory Element Amendment | System Conformity Category | | 245 | | | | | ZODA MEGICINAL TIO |
| Cost in Thousands | Local Highway Projects, State Highway Projects, Transit Projects | its . | County Proposed Amendments | County i | | T PROGRAM | I MEROVEMEN. | MODATATION | TO A SECTION ALL TO A NOCIO DE ATTOM LA DEDOVEMENT DE OGRAM |
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| | MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY | | AUTHORITY | MOUNTAIN AREA | | | | | | | REGIONAL TRANSIT | MOUNTAIN AREA | | | | TRANSIT AUTHORITY | MORONGO BASIN | Lead Agency | 2004 REGIONAL |
|--------------------------------------|--|-----------------------|---|---------------|----------|-----|-----------|---------------|------------|-------------------------------|--|---------------|----|-------------|---------------------|--|---------------|-------------------|--|
| Year 7 2004/2005 1 2004/2005 5 | 20040206 ■ REHAB OF | 2005 2005 | | | | | 2005/2006 | | | | * | 20010120 | 1 | 2005/2006 S | Year # | | SBD59251 | Project ID | 2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM |
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| Eng R | EHAB OF 2 TRA | 10 | VE CRESTLINE | | 0 | 0 | 0 (| > (| 0 0 | | T- PURCHASE O | ļ | 6 | 00 | Eng R | UHPMENT COM | 1 | Model No | PROGRAM |
| R/W Cons 0 15 0 55 0 70 | SCAB TRANSIT BUSES - REHAB OF 2 TRANSMARK TRANSIT BUSES | 0 68 0 70 0 138 | R/W Cons | ADR55 | 0 29 | | 0 10 | | | င္ပ | F VARIOUS MAI | TRN07 | İ | 0 0 10 | R/W Cons | TRANSIT- ADMINISTRATION EQUIPMENT COMPUTER HARDWARE. | BONET | Program Code | |
| Total 15 55 70 | SIT BUSES | 148 148 | ING LOT - REHAB | 0 | 29 | œ | i o | th (| 'nς | Fotal | TRANSIT SERVICE EQUIPMENT - PURCHASE OF VARIOUS MAINTENANCE EQUIPMENT (ON GOING PROJECT) | 0 | 20 | 1 6 | otal | SOFTWARE | 0 | RTE | County F |
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| <u>2004/2905</u> | - EXE | | MAINTENANCE FACILITIES - PAVE GRESTLINE FACILITY PARKING LOT - REHABILITATION PARKING LOT OF STRUCT (ear fund Eng R/W Cons Total Prior 2004/2005 | NON I | | | | | | 2004/2005 | NG PROJECT) | T EXE | | | <u>2004/2005</u> | RNITURE | T EXEN | System Conf | nenis |
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| 2006/2007 2007/2008 | | | TURE TO COMPLY WIADA AND STATE REQUIREMENTS 2005/2006 2006/2007 2007/2008 2008/2009 | | | | | | | 2005/2006 2006/2007 2007/2008 | | | | | 2006/2007 2007/2008 | | i | ory | Local Highwa |
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| Total | | S | Total | | , | | | | | Total | | | | | Totai | | | dment | 2 |
| Grand Total | | | Grand Total | | | | | | | Grand Total | | | | | Grand Total | | | : | Cost in Thousands |

| AMSPORTATION IMPROVEMENT PROGRAM PROJECT | DAY TRANSPORTATION IMPROVEMENT PROGRAM Projects Transport AMAX TRANSPORTATION IMPROVEMENT PROGRAM Project County Project County Project County Project County Project State Injunoy Project State Injunoy Project County Project State Injunoy Project Injunoy | | | i i | | | | EQUIPMENT | MENT OFFICE | TRANSIT ADMINISTRATION EQUIPMENT OFFICE EQUIPMENT | SIT ADMINIST | | AUTHORITY |
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| NAMA TRANSPORTATION NAPPROVERNETN PROGRAM Name | Project DAL TRANSPORTATION IMPROVEMENT PRODGRAM County Projected Amendments Local Highway Projects, State Highway Projects, Travel Projects Total Project Project Project Air Basin Model No Program Code RTE Begin End System Conformity Category Element Amendment RTE RTE RTE Project County Projects System Conformity Category County Projects Category Element Amendment Zamaron Category Project Category Cat | NAL TRANSPORTATION IMPROVEMENT PROGRAM PROJECT Courty Projects Courty Courty Projects Cour | | 2 | EXE | 0.0 | 0 | 0 | TRN06 | • | SCAB | | | MOUNTAIN AREA |
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| ONAL TRANSPORTATION IMPROVEMENT PROGRAM County Proposed Americanaens County Proposed Americanaens Conformity Category Element Amendment cy Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category 2 4REA SBD41055 SCAB BUG00 | Cy Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category Loca: Highway Projects, State Highway Projects, State Highway Projects, State Highway Projects, State Highway Projects, Transit Projects AREA SBD41055 SCAB BUO00 0 0.0 0 TEXEMPT Loca: Highway Projects, State Highway Projects, State Highway Projects, Transit Projects Amendment 4REA SBD41055 SCAB BUO00 0 0.0 0 TEXEMPT 2 4RANSIT Fund Eng R/W Cons Total Prior 2004/2005 2005/2007 2007/2008 2009/2010 Total 1 2004/2005 FARE 0 0 0 15 15 15 2004/2005 FARE 0 0 0 209 209 2004/2005 FARE 0 0 1,303 1,303 | ONAL TRANSPORTATION IMPROVEMENT PROGRAM County Proposed Amendments Locat Highway Projects, State Highway Projects, Transit Projects cy Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category Element Amendment 2REA SBD41055 SCAB BUG00 0 0.0 0.0 T EXEMPT 2 RANSIT BUS SYSTEM - OPERATING ASSISTANCE BUG00 Cons Total Prior 2004/2005 2005/2005 2007/2008 2008/2009 2009/2010 Total 1 2004/2005 FARE 0 0 0 15 15 2004/2005 FARE 0 0 1,303 1,303 1,303 | | | | | | 14 | 14 | | | _ | 2004/20 | |
| ONAL TRANSPORTATION IMPROVEMENT PROGRAM County Proposed Americanaens County Proposed Americanaens Conformity Category Element Amendment cy Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category Element Amendment 2 SBD41055 SCAB BUC00 0 0 0 0 0 0 0 0 0 0 0 Empty Element Amendment 2 RANSIT BUS SYSTEM - OPERATING ASSISTANCE Fund Eng R/W Cons Total Prior 2004/2005 2005/2007 2007/2008 2006/2009 2009/2010 Total 1 2004/2005 FARE 0 0 15 15 15 2004/2005 FARE 0 0 209 209 | Cy Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category Loca: Highway Projects, State Highway Projects, State Highway Projects, Transit Projects REA SBD41055 SCAB BUG00 0 0 0 0 TEXEMPT RANSIT EBUS SYSTEM - OPERATING ASSISTANCE Fund Eng R/W Cons Total Prior 2004/2005 2005/2005 2005/2005 2005/2009 2005/2010 Total Prior 2004/2005 2005/2005 2005/2009 2005/2010 Total Prior 2004/2005 2005/2005 2005/2007 2007/2008 2005/2009 2005/2010 Total 1 2004/2005 FARE 0 0 0 15 15 2004/2005 FARE 0 0 209 209 | ONAL TRANSPORTATION IMPROVEMENT PROGRAM County Proposed Amendments Local Highway Projects, State Highway Projects, Transit Projects cy Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category Local Highway Projects, State Highway Projects, Transit Projects RAREA SBD41055 SCAB BUG00 0 0 0.0 T EXEMPT PROFESSION - OPERATING ASSISTANCE Element Amendment 2 Year Fund Eng R/W Cons Total Prior 2004/2005 2005/2005 2007/2008 2008/2009 2009/2010 Total 2004/2005 FARE 0 0 15 15 2004/2005 FARE 0 0 209 209 | | | | | | 1,303 | 1,303 | | | _ | 2004/20 | |
| ONAL TRANSPORTATION IMPROVEMENT PROGRAM Courty Proposed Americanans Courty Proposed Americanans Conformity Category Element Amendment cy Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category 2 4REA SBD41055 SCAB BUO00 0 0 0 0 0 0 0 0 0 0 0 0 Element Amendment 2 < | ONAL TRANSPORTATION IMPROVEMENT PROGRAM County Proposed Amendments Locat Highway Projects, State Highway Projects, Transit Projects cy Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category Element Amendment 4REA SBD41055 SCAB BUG00 0 0 0 0 0 0 0 0 TEXEMPT 2 RANSIT FUND Eng R/W Cons Total Prior 2004/2005 2005/2005 2007/2008 2008/2009 2009/2010 Total 1 2004/2005 CITY 0 0 0 15 15 | Cy Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category Locat Highway Projects, State Highway Projects, Transit Projects RAREA SBD41055 SCAB BUG00 0 0.0 0.0 T EXEMPT 2 RANSIT BUS SYSTEM - OPERATING ASSISTANCE Fund Eng R/W Cons Total Prior 2004/2005 2005/2005 2005/2007 2007/2008 2008/2009 2009/2010 Total 1 2004/2005 CITY 0 0 0 15 15 | | | | | | 209 | 209 | | | - | 2004/20 | |
| ONAL TRANSPORTATION IMPROVEMENT PROGRAM County Proposed Amendment County Proposed Amendment Conformity Category Element Amendment cy Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category 2 AREA SBD41055 SCAB BUC000 0 0.0 0.0 T EXEMPT 2 RANSIT BUS SYSTEM - OPERATING ASSISTANCE Find Prior 2004/2005 2005/2007 2007/2008 2008/2009 2008/2010 Total 1 Year Fund Eng R/W Cons Total Prior 2004/2005 2005/2007 2007/2008 2008/2010 7008/2010 Total 1 2004/2005 5311 0 0 90 90 90 | County Proposed Amendments Local Highway Projects, State Highway Projects, Transit Projects Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category REA SBD41055 SCAB BUCO00 0 0.0 T EXEMPT BUS SYSTEM - OPERATING ASSISTANCE Year Fund Eng R/W Cons Total 2004/2005 5311 0 0 0 90 90 | County Proposed Amendments Conformity Category RELA SBD41055 SCAB SCAB BUO00 BUO00 BUO00 COUNTY COUN | | | | | | t | 15 | | | - | 2004/20 | |
| OURLY TRANSPORTATION IMPROVEMENT PROGRAM COUNTY Proposed Amendments Cy Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category AREA SBD41055 SCAB BUCCOO 0 0.0 T EXEMPT RANSIT BUS SYSTEM OPERATING ASSISTANCE Year Fund Eng R/W Cons Total Prior 2004/2005 2005/2005 2006/2007 2007/2008 2006/2009 2009/2010 Total 1 | ONAL TRANSPORTATION IMPROVEMENT PROGRAM County Proposed Amendments County Proposed Amendments County Proposed Amendments County Proposed Amendments Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category Element Amendment AREA SBD41055 SCAB BUCCOO 0 0.0 T EXEMPT RANSIT BUS SYSTEM - OPERATING ASSISTANCE Year Fund Eng R/W Cons Total Prior 2004/2005 2005/2005 2006/2007 2007/2008 2006/2009 2009/2010 Total 1 | ONAL TRANSPORTATION IMPROVEMENT PROGRAM County Proposed Amendments County Proposed Amendment Conformity Category Figure 1 | | | | | | 90 | 90 | | | | 2004/20 | |
| ONAL TRANSPORTATION IMPROVEMENT PROGRAM Courty Proposed Amendment Courty | ONAL TRANSPORTATION IMPROVEMENT PROGRAM County Proposed Amendments Loca: Highway Projects, State Highway Projects, Transit Projects Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category EBD41055 SCAB BUG00 0 0.0 T EXEMPT BUS SYSTEM - OPERATING ASSISTANCE | ONAL TRANSPORTATION IMPROVEMENT PROGRAM County Proposed Amendments Cy Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category REA SBD41055 SCAB BUG000 0 0.0 T EXEMPT BUS SYSTEM OPERATING ASSISTANCE | Grand Jotal | 2007/2008 2008/2009 2009/2010 | 2005/2006 | ı | | Total | Cons | İ | Ę | Fund | Year | |
| RANSPORTATION IMPROVEMENT PROGRAM County Proposed Americanients Conformity Category Element Amendment Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category Element Amendment SBD41055 SCAB BUC000 0 0.0 0.0 T EXEMPT | RANSPORTATION IMPROVEMENT PROGRAM County Proposed Amendments Locat Highway Projects, State Highway Projects, Transit Projects Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category Element Amendment 2 SBD41055 SCAB BUCCO O 0.0 0.0 T EXEMPT | RANSPORTATION IMPROVEMENT PROGRAM County Proposed Amendments Local Highway Projects, State Highway Projects, Transit Projects Project ID Air Basin Model No Program Code RTE Begin End System Conformity Category Element Amendment SBD41055 SCAB BUC000 0 0 0.0 0 T EXEMPT | | | | | | | | ANCE | RATING ASSIST | YSTEM - OPE | BUS S | AUTHORITY |
| Program Code RTE Begin End System Conformity Category Element Amendment | County Proposed Amendments Local Highway Projects, State Highway Projects, Transit Projects Program Code RTE Begin End System Conformity Category Element Amendment | County Proposed Amendments Loca: Highway Projects, State Highway Projects, Transit Projects Program Code RTE Begin End System Conformity Category Element Amendment | | | T ARMY | 0.0 | 0.0 | 0 | 80000 | | CAB | | SBD41 | MOUNTAIN AREA |
| County Proposed Americanents County Proposed Americanents County Proposed Americanents Element Amendment | County Proposed Amendments Local Highway Projects, State Highway Projects, Transit Projects County Proposed Amendments Conformity Category Element Amendment | County Proposed Amendments Loca: Highway Projects, State Highway Projects, Transit Projects Code BTE Rank End System Conformity Category Element Amendment | | 2 | | ' | 1 | 1 | Flogram Cone | HOGEL MO | | | Projec | Lead Agency |
| County Proposed Americans | County Proposed Amendments Local Highway Projects, State Highway Projects, Transit Projects | County Proposed Amendments Local Highway Projects, State Highway Projects, Transit Projects | | | | | | | Brogram Code | Actal No | | 5 | | |
| | i con' Binharau Projects State Highway Projects Transit Projects | Foor Linburgu Projects State Highway Projects Transit Projects | | Can regeresa to rejective, where a region of | r c | mendments | Proposed Al | County | | OGRAM | OVEMENT PR | ATION IMPR | ANSPORT | 2004 REGIONAL TE |

Year 2004/2005 2005/2006 2006/2007

Fund STA STA STA

0 0 0 0 m

0000

Total 6 8 8 22

2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010

Total

Grand Total

| | PCCT CTCTCTCTCTCTCTCTCTCTCTCTCTCTCTCTCTC | | | | | | | | | | | | | ****** | |
|-------------|--|---|-----------------|-----------|--------------|---------------|-----------------|---------------|--------------------|--------------|--------------|-------------|-----------|--------|-------------|
| Lead Agency | Project ID | Air Basin | Modet No | Progra | Program Code | Kit Begin | ֓֞֝֟֝֟֝֟֝֟֝֟֝֟֝ | oystem Co | Comothiny Category | | | | | J | |
| OMNITRANS | 200088 | SCAB | | BUN07 | 7 | 0 0.0 | 0.0 | T (6) | EXEMBI | | | | İ | | |
| | TRANSIT SER | TRANSIT SERVICE EQUIPMENT - PURCHASE MAINTENANCE EQUIPMENT FOR EAST AND WEST VALLEY FACILITIES. | IT - PURCHASE | MAINTENA | NCE EQUIP | MENT FOR EAST | AND WEST V | ALLEY FACILIT | IES. | | | | | | |
| | Year | Find. | Eng F | R/W | Cons | Total | Prior | 2004/2005 | 2005/2006 | 2006/2007 20 | 2007/2008 20 | 2008/2009 ; | 2009/2010 | Total | Grand Total |
| | 2004/2005 | 5307 | ļ | İ | 567 | 567 | | | | | | | | | |
| | 2004/2005 | STA | ٥ | 0 | 142 | 142 | | | | | | | | | |
| | 2005/2006 | 5307 | 0 | 0 | 322 | 322 | | | | | | | | | |
| | 2005/2006 | STA | o | 0 | 81 | 81 | | | | | | | | | |
| | 2006/2007 | 5307 | Ф | 0 | 508 | 508 | | | | | | | | | |
| | 2006/2007 | STA | 0 | 0 | 127 | 127 | | | | | | | | | |
| | | ļ | 0 | c | 1,747 | 1,747 | | | i | | | | | , | |
| OMNITRANS | 200089 | SCAB | | BUR05 | 5 | 0 0.0 | 0.0 | 3 1 | EXEMPT | | ļ | Į. | | | |
| | BUS REHABI | BUS REHABILITATION AND REPAIR | PAIR | | | | | | | | | | | | |
| | Year | Fund | ia | R/W | Cons | Total | Prior | 2004/2005 | 2005/2006 | 2006/2007 20 | 2007/2008 2 | 2008/2009 | 2009/2010 | Total | Grand Total |
| | Prior | 5307 | O | | 2,063 | 2,063 | | | | | | | | | |
| | Prior | STA | 0 | | 520 | 520 | | | | | | | | | |
| | 2004/2005 | 5307 | a | 0 | 1,312 | 1,312 | | | | | | | | | |
| | 2004/2005 | 530 7 | > ¢ | | 4 508 | 1 598 | | | | | | | | | |
| | 2005/2006 | SFA | Ç (| | 399 | 399 | | | | | | | | | |
| | | | 0 | 0 | 6,220 | 6,220 | | | | | | | | | |
| OMNITRANS | 20040208 | SCAB | | 9UR17 | 7 | 0.0 | 0.0 | | EXEMPT | | | | ۵ | | - |
| | REPLACEME | REPLACEMENT BUS - PURCHASE 1 40' 40 PASSENGER LNG/CNG BUS | ASE 1 40" 40 PA | SSENGER | LNG/CNG B | SO | | | | | | | | | |
| | Year | Fund | Eng | R/W | Cons | Total | Prior | 2004/2005 | 2005/2006 | 2006/2007 20 | 2007/2008 2 | 2008/2009 | 2009/2010 | Total | Grand Total |
| | Prior | 53090 | | | 371 | 371 | | | | | | | | | |
| | Prior | LTF. | c | 0 | 93 | 93 | | | | | | | | | |
| | | ! | 0 | 0 | 464 | 464 | | | | | | | | 3 | |
| OMNITRANS | 20040211 | SCAB | | 9UR17 | 17 | 0.0 | 0.0 | -1 | EXEMPT | | | | ú | l k | |
| | REPLACEME | REPLACEMENT PARATRANSIT VEHICLES (5) REPLACING PARATRANSIT VEHICLES ON OMNITRANS ACCESS FLEET | IT VEHICLES (5) | -REPLACIN | G PARATR | NSIT VEHICLES | ON OMNITRA | NS ACCESS FL | EET | | | | | | |
| | Year | Fund | Ena G | ₹/₩ | Cons | Totai | Prior | 2004/2005 | 2005/2006 | 2006/2007 2 | 2007/2008 2 | 2008/2009 | 2009/2010 | Total | Grand Total |
| | 2004/2005 | 5309c | | 0 | 221 | 221 | | | | | | | | | |
| | 2004/2005 | LTF | 0 | 0 | 77 | 77 | | | | | | | • | | |
| | | | 0 | 0 | 298 | 298 | | | | | | | | | |

| | OMNITRANS | OMNITRANS | OMNITRANS | 2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM Lead Agency Project ID Air Basin Model No OMNITRANS 20040212 SCAB |
|---|--|--|---|---|
| ¥ear 2004/2005 2004/2005 2004/2005 2005/2006 2005/2006 2005/2006 | Year 2004/2005 2004/2005 2004/2005 2005/2006 2005/2006 2006/2007 2006/2007 2006/2007 | Year 2005/2006 2005/2006 2005/2006 | Year 2004/2005 2004/2005 2004/2005 2004/2005 2004/2005 | RANSPORTATIO Project ID 20040212 |
| Fransit - SECURITY CAPITALIZATION OF SECURITY COSTS Year Fund Eng R/W Common Security Costs 2004/2005 5307 0 0 9 2004/2005 LTF 0 0 0 2004/2005 STA 0 0 2 2005/2006 5307 0 0 10 2005/2006 STA 0 0 24 2006/2007 5307 0 0 11 2006/2007 5307 0 0 11 | Fund 5307 LTF STA 5307 STA 5307 STA SCAB | Year Fund 2005/2006 5310 2005/2006 STA 981111 SCAB 981111 SCAB | #EV RECONSTRUCTION - EAST VALLEY REMODELING OF ADMINISTRATION POLICING - COUNTRY - CO | N IMPROVEMEN Air Basin SCAB |
| Eng 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Eng. | Eng 0 0 0 | Eng 0 0 0 | T PROGRAM |
| R/W Cons 0 93 0 0 0 0 23 0 104 0 26 0 26 104 | R/W Cons 0 99 0 0 25 0 104 0 140 0 27 0 391 | Eng R/W Cons 0 0 438 0 0 156 0 0 594 TRANSIT ENHANCEMENTS TO | R/W Cons 0 454 0 2,553 0 417 0 3,424 BUN94 | Program Code |
| Fotal 93 0 23 104 26 118 | Total 99 99 10 25 104 104 26 110 27 391 | Total 438 156 594 0 INCREASE ACC | Total 454 2,553 417 3,424 0 | County Pode RIE E |
| Prior | Prior 0.0 0.0 | Total Prior 438 156 0 0.0 0.0 INCREASE ACCESSIBILITY TO BUS | Prior | County Proposed Amendments RTE Begin End S 0 0.0 0.0 |
| 2004/2005 2005/2006 2006/2007 2007/2008 | 2004/2005 2005/2006 2006/2007 200 1 EXEMPT | 2004/2005 2005/2006 2006/2007 T EXEMPT STOPS | | formity Category |
| 07/Z008 2008/Z009 2009/2010 Total | 2007/2008 2008/2009 2009/2010 Total | 2009/2009 Z009/2010 Tota | 008/2009 2009/2010 Tota | Local Highway Projects, State Highway Projects, Transit Projects formity Category Element Amendment MPT 2 2 7 SAN RERNARDINO-CORNER OF 5TH AND MEDICAL CENTER DRIVE |
| 3. Grand Total | Grand Total | Grand Total | Grand Total | Cost in Thousands |

| NO. | TION IMPROVEMENT PROGRAM | ENT PROGRAM | County Proposed An | County F | roposed | Proposed Amendmen | 1 e | | Local Highway Projects, State Highway Projects, Transit Projects Cos | Cost in Thousands |
|-----|--------------------------|-------------|--------------------|----------|---------|-------------------|--------|--|--|-------------------|
| ēΙ | Air Basin | Model No | Program Code | RTE 6 | egin | Бщ | System | Air Basin Model No Program Code RTE Begin End System Conformity Category | bry Element Amendment | |
| | SCAR | | BUN07 | ٥ | 0.0 | 0.0 | 7 | EXEMPT | ~ | |

| 2004 REGIONAL T | 2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM | N IMPROVEMENT | PROGRAM | | County I | County Proposed Amendments | | Local Highway Projects, State Fighway Projects, Herror Colonia | |
|-----------------|--|------------------------------------|-------------|---------------|---------------|---|----------------------------|--|-------------|
| Lead Agency | Project ID | Air Basin | Model No | Program Code | RTE | Begin End | System Conformity Category | Element Amendment | |
| OMNITRANS | 981122 | SCAB | į | BUN07 | 0 | 0.0 0.0 | T EXEMPT | 2 | |
| | ■ CAPITALIZAT | CAPITALIZATION OF PREVENTIVE MAINT | VE MAINT | | | | | | |
| | Year | Fund | | R/W Cons | Total | Prior | 2004/2005 2005/2006 200 | 2006/2007 2007/2008 2008/2009 2009/2010 Total | Grand Total |
| | 2004/2005 | 5307 | | | | | | | |
| | 2004/2005 | LTF | 0 | | | | | | |
| | 2004/2005 | STA | Q | 0 1,122 | | | | | |
| | 2005/2006 | 5307 | Ф | | | | | | |
| | 2005/2006 | LTF | 0 | | | | | | |
| | 2005/2006 | STA | o | | | | | | |
| | 2006/2007 | 5307 | 0 | 6 | o | | | | |
| | 2006/2007 | ETF LTF | ф | 0 736 736 | 736 | | | | |
| | E0001 | | 0 | 0 25,873 | 25 | | | 7 | |
| OMNITRANS | SBD31055 | SCAB | | TRNOS | 0 | 0.0 0.0 | T EXEMPT | 2 | |
| | TRANSIT AD | ■ TRANSIT ADMINISTRATION EQUIPMENT | | RCHASE COMPU | ITER HARDWARE | PURCHASE COMPUTER HARDWARE & SOFTWARE FOR MIS | MIS | | |
| | Year | Fund | Eng | R/W Cons | | Prior | 2004/2005 2005/2006 200 | 2006/2007 2007/2008 2008/2009 2009/2010 Total | Grand Total |
| | Prior | 5307 | 0 | | 349 | | | | |
| | Prior | LTF | O | | | | | | |
| | Prior | STA | ¢ | | 1 26 | | | | |
| | 2004/2005 | 5307 | (| | | | | | |
| | 2004/2005 | I 두 | 2 0 | | . | | | | |
| | 2005/2006 | 5307 | 0 0 | 0 401 | | | | | |
| | 2005/2006 | STA | 0 | 0 100 | | | | | |
| | | | Ð | 0 2,919 | 2,919 | | | 3 | |
| OMNITRANS | SBD31073 | SCAB | ! | TRNOS | 0 | 0.0 | T EXEMPT | 2 | |
| | ■ FACILITIES I | MPROVEMENTS - | EQUIPMENT A | ND FURNISHING | S-EASTWEST V | FACILITIES IMPROVEMENTS - EQUIPMENT AND FURNISHINGS - EASTIWEST VALLEY FACILITY PURCHASE OFFICE | RCHASE OFFICE EQUIPMENT | | |
| | Year | Fund | Eng | R/W Cons | | Prior | 2004/2005 2005/2006 20 | 2006/2007 2007/2008 2008/2009 2009/2010 Total | Grand Totat |
| | Prior | 5307 | D | | 9 1,349 | | | | |
| | Prior | LTF | 0 | | | | | | |
| | Prior | STA | . 0 | 0 330 | | | | | |
| | 2004/2005 | 530/ | 5 C | 0 1,104 | 5 276 | | | | |
| | 2005/2006 | STA | 0 | | | | | | ! |
| | | | 0 | 0 3,254 | 4 3,254 | | | | |
| | | | | | | | | | |

| 2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM | [RANSPORTATIO | N IMPROVEME | AT PROGRA | ŀ | | County Pr | oposed Ar | dmer | | Cat | | hway Projects. | State Highwa | y Projects | ∄ ä | Local Highway Projects, State Highway Projects, Transit Projects Figure 4 Transit Projects Figure 7 Transit Projects |
|--|---------------|---|--------------|----------|---------------|--------------|-----------|---------|-----------|---------------------|-------------------|----------------|--------------|------------|-------------------|--|
| Lead Agency | Project ID | Air Basin | Model No | | Program Code | RTE B | Begin E | End 5 | System C | Conformity Category | gory | | | | Element | Element Amendment |
| OMNITRANS | SBD31075 | SCAB | | : 대 | BUN07 | 0 | 0.0 | 0.0 | 7 E | TAMBX | | | | | | |
| | BUS SYSTEM | BUS SYSTEM - PASSENGER FACILITIES SERVICE/SUPPORT - EQUIPMENT PURCHASE EQUIPMENT FOR STOP AND | ACILITIES SE | RVICE/SU | IPPORT - EQUI | PMENT PURC | HASE EQ | UIPMENT | FOR STOP | AND ZONE IMPR | ZONE IMPROVEMENTS | | ļ | | | |
| | Year | Fund | Eng | R√₩ | Cons | <u>Total</u> | 1 | Prior | 2004/2005 | | 2006/2007 | 2007/2008 | N 1 | 008/200 | 008/2009 2009/201 | 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010 Total |
| | 2004/2005 | 5307 | 0 | 0 | 30 | 30 | | | | | | | | | | |
| | 2004/2005 | LTF | 0 | 0 | 0 | 0 | | | | | | | | | | |
| | 2004/2005 | STA | ٥ | 0 | 7 | 7 | | | | | | | | | | |
| | 2005/2006 | STA | Ō | 0 | 39 | 39 | | | | | | | | | <u> </u> | |
| | | | 0 | ٥ | 76 | 76 | | | | | | | | | | |
| OMNITRANS | SBD43012 | SCAB | | 99 | 8U001 | O | 0.0 | 0.0 | | EXEMPT | | | | | | |
| | ■ CAPITALIZA | CAPITALIZATION OF LEASES FOR CONTRACTORS/RADIO SITES | FOR CONTRA | CTORS/R | ADIO SITES | | | | | | | | | | | |
| | Year | Fund | Eng | R/W | Cons _ | Totat | | Prior | 2004/2005 | ı | 2006/2007 | 2007/2008 | 2 | 008/200 | 008/2009 2009/201 | 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010 Total |
| | Prior | 7.77 1.77 | 0 | O | 0 | o. | | | | | | | | | | |
| | 2004/2005 | 5307 | ¢ | 0 | 70 | 70 | | | | | | | | | | |
| | 2004/2005 | 뜌 | ¢ | 0 | 17 | 17 | | | | | | | | | | |
| | | | , | , | 97 | 40 | | | | | | | | | | |

Grand Totals:

3,381

568

88,309

92,258

000

000

70 17

17 17